

**KENT**



**RIVER DAY**

## **CUYAHOGA RIVER PHOTO EXHIBIT**

Kent Environmental Council will host the Cuyahoga River Photo Exhibit in conjunction with the May 22 RiverDay activities. We invite everyone to submit original photos of the Cuyahoga River and Habitat in Portage County, no later than the deadline of May 14, 2004.

Photos will be displayed in the windows of Thompson's Drugstore (corner of East Main and South Water Streets) from May 22 - 28. A limit of 3 entries per person may be submitted, from which photos will be selected for display.

You are invited to a reception on Saturday, May 22, 9:00 a.m., at the Gazebo in downtown Kent (Franklin Avenue and West Main Street next to Pufferbelly) for the opening of the exhibit.

### **RULES**

- Photos may be color or black and white, no larger than 8x10 inches.
- Photos must be of the Cuyahoga River and Habitat in Portage County.
- Photographs must be original.
- Your name, phone number, address and age must accompany your entries (see form below).
- Include title and approximate location where each photo was taken.
- Limit of three entries per person may be submitted.
- Entries will be selected for display.

Mail entries to: Photo Exhibit, City of Kent Service Department, 930 Overholt Street, Kent, OH 44240. Photos may be picked up at the Kent Service Department from June 1 to June 15 (hours 8 a.m. - 5 p.m.). For further information, call Jerry Gubanich (330.676-7337) or Edith Chase (330.673-1193). Forms may also be downloaded from the KEC website: [www.kentenvironment.org](http://www.kentenvironment.org).

(tear off and return with entry)

.....  
Name (print clearly) \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Age \_\_\_\_\_ Telephone \_\_\_\_\_

1. Title \_\_\_\_\_

Location \_\_\_\_\_

2. Title \_\_\_\_\_

Location \_\_\_\_\_

3. Title \_\_\_\_\_

Location \_\_\_\_\_

Kent Environmental Council,  
P.O. Box 395,  
Kent, OH 44240

### We Invite Your Participation

April 2004

Dear Members and Friends of KEC:

Do you have knowledge or materials about the natural environment that you would be willing to share with teachers and students in the Kent schools?

KEC has offered to survey the resources in the Kent community that might be useful for teaching

about the environment. The recently revised State Department of Education standards, especially in science,

make frequent mention of environmental issues and ideas. Our busy teachers may well appreciate the expertise

which KEC members and friends could contribute to this important area of education.

The survey below asks if you would be willing, if invited, to be a resource person to the schools.

Please tell us what you might be willing to share. There is no assurance that you will be called upon, and

whether or not to accept any invitation would, of course, be up to you.

Please fill out the form and either hand it to a member of the committee or mail it to the address above

within a week of receiving it.

Questions? Call 330-678-0006 (home), 330-677-5008 (office with answering machine) or e-mail me

at GVarsNACC@aol.com. Many thanks. Gordon Vars, for the Environmental Education Committee

Nancy Adams, Guenveur Burnell

### What I Might Contribute to Teaching about the Natural Environment

(Please check all that apply. Don't be too modest!)

#### Share Materials

1. Share resource materials about an environmental issue or concept

Type of resource: \_\_\_\_\_ videotapes, \_\_\_\_\_ slides, \_\_\_\_\_ photographs, \_\_\_\_\_ printed materials, \_\_\_\_\_ hands-on, such as specimens, water or air testing kits, fossil collections, etc., other \_\_\_\_\_

#### Content

#### Share Knowledge

#### Areas of Expertise

2. Share knowledge and/or experience with teachers

3. Share knowledge and/or experience with students

Age group I would be most comfortable with: \_\_\_\_\_ primary, \_\_\_\_\_ elementary, \_\_\_\_\_ middle, \_\_\_\_\_ high school

On the back of this sheet please tell us a little bit more about your background and experience with environmental issues and processes.

Many thanks for your willingness to participate.

Name \_\_\_\_\_

Phone \_\_\_\_\_

Mailing Address \_\_\_\_\_

E-mail address \_\_\_\_\_

Comments \_\_\_\_\_